

Classified Legals

PUBLIC NOTICE - CORRECTION

FOR CLASS 3 PERMIT MODIFICATION

Perma-Fix Northwest Richland, Inc. (PFNW-R) the Permittee, is providing this public notice regarding the Class 3 permit modification for replacement of processing equipment and clarifying treatment capabilities at their Mixed Waste Facility. The Permittee contact is Mr. Richard Grondin at 509-375-7026.

A copy of the Class 3 Permit Modification Request is available for review and copy by contacting the Department of Ecology Office, at (509)-372-7950. Additionally, a copy of the proposed modification can be viewed at the Richland Public Library located at 955 Northgate Dr. in Richland, Washington.

The 60-day public comment period begins May 6, 2014 and ends July 5, 2014. Any comments on the Class 3 permit modification should be submitted in writing to Ms. Stephanie Schief or Ms. Linda Meyer by July 5, 2014. Ecology's address is 3100 Port of Benton Blvd, Richland, Washington, 99354. EPA's address is 1200 Sixth Avenue, Suite 900, Seattle, Washington, 98101.

Notice is also provided hereby for a public meeting on May 22, 2014. The public meeting will be held at 5:00 pm at the Washington Dept. of Ecology located at 3100 Port of Benton Blvd. in Richland, Washington, 99354.

Compliance history during the life of the permit being modified is available from Ms. Stephanie Schief. #14-7127 5/6/2014

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

FOR THE COUNTY OF BENTON

CONDIT & ASSOCIATES,
LLC AS SUCCESSOR
TRUSTEE OF THE
REGGIE Z. WARE TRUST

Plaintiff

vs.

SYNDI L. Martin

Defendants.

No. 14-2-00860-8
Publication Summons

The State of Washington to the said SYNDI L. MARTIN: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1 day of April 2014, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plaintiff ALAN B. GUNTER, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is an action to remove the defendants from the title to a mobile home and quite the title in the name of the plaintiff. Alan B. Gunter, WSBA No. 7965 Plaintiff's Attorney 1025 Jadwin Ave. Richland, WA 99352.

DATED March 27, 2014

By: Alan B. Gunter,
WSBA No. 7965
Attorney for Plaintiff
1025 Jadwin Ave.
Richland, WA 99352
#14-6985 4/1 & 4/8 & 4/15
& 4/22 & 4/29 & 5/6/2014

INVITATION TO BID

The City of Kennewick will receive sealed bids for Contract P1304-14 "Grandridge Boulevard & Young Street Intersection Improvement" at the Dan Frost Municipal Services Building, 1010 E. Chemical Drive, Kennewick, WA. 99336, until May 20, 2014, at 1:30 P.M., and then be publicly opened and read aloud in the Frost Building Main Conference Room.

This contract is for the construction of a roundabout at the W. Grandridge Boulevard and N. Young Street intersection. Work includes construction of sidewalk, curb and gutter, channelization, storm drainage, and other improvements.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the City of Kennewick.

Persons with disabilities may request this information be prepared and supplied in alternate forms by calling collect 509-585-4286.

The following is applicable to Federal-aid projects. The City of Kennewick, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 42 U.S.C. 2000d to 2000-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, non-discrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any

contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Each firm, company and/or corporation shall, upon request, be able to access an on-line site with all PDF contract documents and plans. To order, please call 509-585-4247. As an alternative, companies may request one CD containing a PDF of all contract documents and plans.

The City of Kennewick reserves the right to waive any informalities or to reject any or all bids.

For questions or additional information, please call 509-585-4247.

Cary Roe
Public Works Director
#14-7051 4/29 & 5/6/2014

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN: That the Board of Benton County Commissioners has before it budget adjustments to the 2013-2014 Budget. A copy (summary) of these budget adjustments will be posted on the Benton County website at <http://www.co.benton.wa.us> or provided upon request by contacting the Office of the County Commissioners, Court House, 620 Market Street, Prosser, Washington, or by calling 736-3080 (toll free from Tri-Cities), or 786-5600 (Prosser). Said adjustments are listed as follows:

1. Clerks Collection Fund, Fund No. 0146-101, Dept. 000, in the amount of \$69,155 for wage and benefit increases;
2. Protective Inspection Services Fund, Fund No. 0149-101, Dept. 000, in

the amount of \$43,539 for wage and benefit increases.

NOTICE IS FURTHER GIVEN: That a hearing will be conducted on Tuesday, May 13, 2014, at 9:00 AM, in the Commissioners' Board Room, Benton County Courthouse, Prosser, Washington, at which time any person may appear and be heard either for or against the proposed supplemental appropriation. DATED at Prosser, Washington, this 23rd of April, 2014

By Keith Mercer,
Finance Manager
#14-7098 4/29 & 5/6/2014

PUBLIC NOTICE: Burlington Northern Santa Fe (BNSF) Railway proposes to erect a 50-ft-tall communications tower within BNSF Right-of-Way at (listed by "tower name: latitude, longitude"): WEST CACTUS 118.8: 46.587967, -118.9962; EAST CACTUS 113.2: 46.6323, -118.902939, which will be licensed through the Federal Communications Commission (FCC). As part of its responsibilities assigned by FCC for compliance with adjustments to the National Environmental Policy Act (NEPA) and National Historic Preservation Act (NHPA), BNSF invites the public to notify BNSF of any effects the placement of this tower may have on properties listed or eligible for listing in the National Register of Historic Places, or any concerns the public may have with regard to the potential impact the tower may have on natural and cultural resources subject to NEPA or NHPA review and consideration. Please direct your comments to Aubyn Williams at HDR, 200 W. Forsyth St., Suite 800, Jacksonville, FL 32202. Comments must be received within 10 days of this notice.

#14-7121 5/6/2014

To Place Your Legal Announcement, Call 582-1560